

# TENDER OPENING RECORD

FILE NO. **10005-40/FI09TEB084**

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| PROJECT                                                                                      |                                   | ADVERTISED CLOSING                                                                   |                                              |                                               |
|----------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| PROJECT NO.<br><b>4941003</b>                                                                | CONTRACT NO.<br><b>FI09TEB084</b> | DATE (yyyy-mm-dd)<br><b>2008-07/14</b>                                               |                                              |                                               |
| NATURE OF WORK<br><b>FIA Fish Passages</b>                                                   |                                   | TIME<br><b>1400</b>                                                                  |                                              |                                               |
| LOCATED AT<br><b>100 Mile House - TSA</b>                                                    |                                   | LOCATION<br><b>Kamloops TSO</b>                                                      |                                              |                                               |
| TENDER NO.                                                                                   | RECEIVED FROM                     | TOTAL TENDERED PRICE                                                                 | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | ALL MANDATORIES SUBMITTED (see attached list) |
| <b>1</b>                                                                                     | <b>West Bridge Corp.</b>          | <b>273,000.00</b>                                                                    | <b>Bid bond 10%</b>                          |                                               |
| <b>2</b>                                                                                     | <b>Camwood Construction</b>       | <b>216,900.00</b>                                                                    | <b>BD \$18,000.00</b>                        |                                               |
| <b>3</b>                                                                                     | <b>IOTA Construction</b>          | <b>245,799.00</b>                                                                    | <b>Bid Bond 10%</b>                          |                                               |
| <b>4</b>                                                                                     | <b>RFM Consulting Ltd.</b>        | <b>194,745.45</b>                                                                    | <b>BD \$19,475.00</b>                        |                                               |
| <b>5</b>                                                                                     | <b>Sage Deverell</b>              | <b>220,578.00</b>                                                                    | <b>BD \$22,057.80</b>                        |                                               |
| -----                                                                                        | -----                             | -----                                                                                | -----                                        | -----                                         |
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|                                                                                              |                                   |                                                                                      |                                              |                                               |
| TENDERS OPENED AT <b>2:00</b> P.M. ON THE <b>14</b> DAY OF <b>July</b> , 20 <b>08</b> .      |                                   |                                                                                      |                                              |                                               |
| WITNESS<br><b>Judy Martin</b>                                                                |                                   | SIGNATURE OF MINISTRY OFFICIAL<br><br><b>Carmen Tansey</b>                           |                                              |                                               |
| WITNESS                                                                                      |                                   |                                                                                      |                                              |                                               |
| RECOMMENDATIONS:                                                                             |                                   |                                                                                      |                                              |                                               |
| SIGNATURE OF CONTRACT COORDINATOR                                                            |                                   |                                                                                      |                                              |                                               |
| APPROVAL TO AWARD                                                                            |                                   |                                                                                      |                                              |                                               |
| TENDER NO. <b>4</b> ACCEPTED, AWARD OF CONTRACT TO <b>RFM Consulting Ltd.</b> IS AUTHORIZED. |                                   |                                                                                      |                                              |                                               |
| DATE *YYYY-MM-DD)<br><b>2008-07-17</b>                                                       |                                   | SIGNATURE OF AUTHORIZED CONTRACT OFFICER / EXPENSE AUTHORITY<br><br><b>Tom Lewis</b> |                                              |                                               |